



**Town of Arlington, Massachusetts**  
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## **School Committee Agenda 03/01/2012**

### **PLEASE POST**

#### **ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:*

**Arlington School Committee**  
**Special School Committee Meeting**  
**Thursday, March 1, 2012**  
**6:30 p.m.**

#### **FY 13 Budget Public Hearing**

**Arlington High School**  
**School Committee Room – Sixth Floor**  
**869 Massachusetts Avenue**  
**Arlington, MA 02476**

6:30 FY 13 Budget Public Hearing (1 hour)

- Introduction by Superintendent Bodie to be followed by public comments, questions & concerns

7:30 Public Participation (10 minutes)

(per File BEDH, ASC Policy Manual)

- Speakers will be allowed three (3) minutes to present their material.
- Issues requiring extensive discussion may be deferred to a future meeting as a scheduled agenda item.
- All remarks will be addressed through the chairperson of the meeting.

7:40 FY 13 Budget Discussion (1 hour)

8:40 Superintendent's Report (15 minutes), Dr. Bodie

8:55 Subcommittee & Liaison Reports (25 minutes)

- Policies & Procedures – Judson Pierce

- First Readings

- BBBE- Unexpired Term Fulfillment and BBBE-E Application To Fill A Vacancy On The Arlington School Committee

- Second Readings

- HE/HF School Committee Negotiations Agents
- KDBA Public Request for Documents
- KDBA-E

■ *BEC Executive Sessions*

- *Budget - Kirsi Alison-Ampe*
  - *SC response to DOR*
- *Community Relations - Leba Heigham*
  - *22 Mill Street recommendation*
  - *Advisory Committee on Kindergarten Fees*
- *Chair – Cindy Starks*
  - *Legal opinion on document request from Bill Hayner*
  - *Reminder about deadline for officers is March 12*

*9:20 Consent Agenda (5 minutes)*

*All items listed with an asterisk (\*) are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a member of the committee so request, in which event the item will be considered in its normal sequence:*

- *Approval of Warrant: #: 12109, Dated February 9, 2012 in the amount of \$470,573.74*
- *Approval of School Committee Minutes: December 22, 2011 and January 12, 2012*
- *Approval of AHS Penn Model Congress Trip March 2012 and Approval of trip to Japan for OMS and AHS students, July 2012*

*9:25 Secretary's Report (5 minutes) – Mr. Pierce*

*9:30 Executive Session (30 minutes)*

*To conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and/or nonunion in which if held in an open meeting may have a detrimental effect.*

*To conduct strategy with respect to collective bargaining or litigation, in which if held in an open meeting may have a detrimental effect, Collective bargaining may also be conducted.*

*10:00 Adjourn*

*\*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Submitted by: Cindy Starks, Arlington School Committee*

*\*\*Stated times and time amounts (listed in parenthesis) are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.*